SERMC COMMANDER'S CONFERENCE REGISTRATION

REGISTRATION DEADLINE: 15 MARCH 04

POC: Maj. Bruce Slack (256) 842-7078 / DSN 788 bruce.slack@us.army.mil Mail Checks to: Maj. Bruce Slack

Fox Army Health Center

MCXW-EDU

Redstone Arsenal, AL 35809-7000

Fax Registration Form to: (256) 313-6735 / DSN 897 or email bruce.slack@us.army.mil

Make Checks Payable to: "Fox RCC" Note: Use only one check to cover both registration and S.O.Y. Banquet

Rank: First Name:	Last Name:				
Organization:	Duty Position:				
Number of Guest/Family Members?					
Indicate your attendance and Preference for events					
Conference Registration Fee (\$25.0	0/Person)	☐ YES	□ NO	# of Guest	
Icebreaker / Social (23 March 04)	US Space and Rocket Center 1830-2100 Cash Bar	☐ YES	□ NO	# of Guest	
	1930-2030 Meal (Hamburgers Picnic Style) 1830-2200 Tours	☐ Vegetarian			
Marshall Space Flight Center /International Spacestation Control (23 March 04 / 1430 - 1600)		☐ YES	□ NO	# of Guest	
NCO/Soldier of the Year Banquet: H (24 March 04 / 1800 - 2100)	_	☐ YES ☐ Beef ☐	☐ NO ☐ Chicken	# of Guest Vegetarian	
Transportation Data					
Mode of travel: ☐ Air ☐ G	ovt. Air POV Other				
Hilton Huntsville provides a courtesy shuttle service to/from the airport. Will you require Hilton Shuttle pickup from the airport? YES NO			NO		
Arrival Departure	Administrativ	Administrative Note			
Date: Date:	-	All Attendees: You must make your own lodging reservations			
Time: Hilton Huntsville is NOT a Lodging Success Partner Group-Convention Code (GSE) / Govt. Rate \$67					
Flight: Flight:	US Reservations 1-800-774-1500	US Reservations 1-800-774-1500 or http://www.hilton.com/			